

International Gita Olympiad 2024 (Krishna)

MCQ

1. Who approached the teacher and spoke to him?

(A) D

hritarashtra (B) Duryodhana (C) Sanjaya (D) Arjuna

2. In which parva of the Mahabharata is Srimad Bhagavad Gita?

(A) Vanaparva (B) Bhishma parva (C) Sabha parva (D) Adhi parva

3. What is the name of Nakula's conch?

(A) Panchajanyam (B) Devadatta (C) Sughoshah (D) Infinite Victory

4. How many verses are there in the first chapter?

(A) 47 (B) 46 (C) 45 (D) 48

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5. "..... नाभावो विद्यते सतः ।
उभयोरपि दृष्टोऽन्तस्त्वनयोस्तत्त्वदर्शिभिः ॥
..... nābhāvo vidyate sataḥ ।
ubhayorapi dr̥ṣṭo'ntastvanayostattvadarśibhiḥ ॥

(A) नासतो विद्यते सतः nāsato vidyate sataḥ (B) नासतो भिद्यते भावः nāsato
bhidyate bhāvah (C) नासतो विद्यते भासः nāsato vidyate bhāsah (D) नासतो विद्यते
भावः nāsato vidyate bhāvah

6. "काम एष क्रोध एषः..... ।
महाशनो महापाप्मा विद्येनमिह वैरिणम् ॥
kāma eṣa krodha eṣaḥ..... ।
mahāśano mahāpāpmā vidyenamīha vairiṇam ॥
Fill in the blanks"

(A) तमोगुणसमुद्भवः tamoguṇasamudbhavaḥ (B) सत्त्वगुणसमुद्भवः
sattvaguṇasamudbhavaḥ (C) रजोगुणसमुद्भवः rajoguṇasamudbhavaḥ (D)
जानिनो नित्यवैरिणा jñānino nityavairiṇā

7. The third chapter is called -

(A) Bhakti Yoga (B) Karma Yoga (C) Sankhya Yoga (D) Dhyana Yoga

8. To what did Arjuna liken the restlessness of the mind?

(A) Water (B) Fire (C) Waves (D) Air

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9. This does not belong to the other natures of the Supreme Soul -

- (A) Land (B) Fire (C) Sky (D) Sham

10. "चतुर्विधा भजन्ते मां जनाः सुकृतिनोऽर्जुन ।
आर्तो जिज्ञासुरर्थार्थी च भरतर्षभ ॥
caturvidhā bhajante māṁ janāḥ sukṛtino'rjuna |
ārto jijñāsurarthārthī ca bharatarṣabha ||
Fill in the blanks "

- (A) अज्ञानी ajñānī (B) ज्ञानी jñānī (C) सुखी sukhī (D) पामरः pāmarah

11. What is more important than meditation?

- (A) Knowledge (jnanim) (B) Practice (abhyasa) (C) Renunciation of the fruits of action (karma-phala-tyaga) (D) Devotion (dhyanam)

12. By what can we cut down the tree of the world?

- (A) By unarmed association (B) By the sword (C) With a razor (D) With the weapon of non-attachment

13. How many kinds of food does the Supreme Soul cook as Vaisvanara?

- (A) 5 (B) 4 (C) 6 (D) 3

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14. Why does knowledge arise?

- (A) Rajas (B) Sattva (C) Karma (D) Tamas

15. What does the embodied deal with by attachment to action?

- (A) Tamas (B) Sattva (C) Prakriti (D) The mode of passion

16. What happens when the Tamoguna is increased?

- (A) Moha (B) The passion (C) Love (D) Light

17. Who are the doers of all actions?

- (A) The senses (B) The souls (C) The features (D) The body

18. Which is the chapter called Bhakti Yoga?

- (A) The thirteenth (B) The ninth (C) The seventh (D) The twelfth

19. Who is meant by Gudakesh?

- (A) Krishna (B) Arjuna (C) Sanjaya (D) Dhritarashtra

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20. Who is Kutastha?

- (A) The being (B) Kshara (C) Akshara (D) Freed alive

21. Who is the best man?

- (A) The soul (B) The Paramatman (C) The kings (D) Freed alive

22. How many verses are there in the eighteenth chapter?

- (A) 77 (B) 79 (C) 78 (D) 71

23. These are three kinds of gates to hell -

- (A) भूः, भुवः, सुवः bhūḥ, bhuvaḥ, suvaḥ (B) अतलम्, वितलम्, सुतलम् atalam, vitalam, sutalam (C) कृष्णः, शुक्लः, राग क्रश्नः, śuklaḥ, rāga (D) कामः, क्रोधः, लोभः kāmaḥ, krodhaḥ, lobhaḥ

24. What is the evidence in the work-action system?

- (A) Pratyaksha (B) Anumana (C) The scripture (D) The analogy

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25. Who gives sacrifices to the dead?

- (A) Tamasic people (B) Rajasic people (C) The hosts of ghosts (D) Sattvic

26. What kind of austerity is non-violence?

- (A) Manasam (B) Verbal (C) The body (D) Material

**27. "....., , , यत्।
....., , , yat!"**

- (A) ददासि, यदश्नासि, यज्जुहोषि, यत्करोषि
(B) यज्जुहोषि, ददासि, यत्करोषि, यदश्नासि
(C) यदश्नासि, यज्जुहोषि, ददासि, यत्करोषि
(D) यत्करोषि, यदश्नासि, यज्जुहोषि, ददासि

28. What is the example of the sacrifice, charity and austerities of the Brahma-vadis?

- (A) अथ atha (B) ब्रह्मार्पण brahmārpaṇa (C) ओम् om (D) कृपया kṛpayā

29. By whose grace did Sanjaya hear the conversation between Krishna and Arjuna?

- (A) of Dhritarashtra (B) of the Vyasa (C) of the Kauravas (D) Vidura's

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30. What kind of doer is called Sattvic?

- (A) The quick one (B) One with patience and enthusiasm (C) He who starts and stops in the middle (D) He who does not start work for fear of obstacles

31. How does the chapter thirteen explain the non-attachment of the self?

- (A) Example of lotus leaf (B) Example of Sky (C) Example of tortoise (D) Example of air

32. What is the nature of a Kshatriya?

- (A) Agriculture (B) Tapas (C) Shaurya (D) Nursing

33. "Choose the appropriate order

.....हि ध्रुवो..... ध्रुवं मृतस्य च ।
तस्मादपरिहार्येर्थं न त्वं ॥
.....hi dhruvo..... dhruvam mṛtasya ca ।
tasmādaparihārye'rthe na tvam ॥"

- (A) जन्म, शोचितुमर्हसि, जातस्य, मृत्यु
(B) शोचितुमर्हसि, जातस्य, मृत्यु, जन्म
(C) मृत्यु, जन्म, शोचितुमर्हसि, जातस्य
(D) जातस्य, मृत्यु, जन्म, शोचितुमर्हसि

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34. This is not included in the sacrifices mentioned in the Gita -----

- (A) The sacrifice of matter (B) Yoga Yajna (C) Tapo Yajna (D) The auditory sacrifice

35. "यद्यदाचरति श्रेष्ठः|

sa yatpramāṇam kurute lokastadanuvartate||

Fill in the blanks"

- (A) कार्यं कर्म समाचर kāryam karma samācara
(B) तत्तदेवेतरोजनः tattadevetarojanaḥ
(C) इति मत्वा न सज्जते iti matvā na sajjate
(D) कर्तुं व्यवसिता वयम् kartum vyavasitā vayam

36. What is beyond the senses?

- (A) Great (B) Brahma (C) The mind (D) Knowledge

37. "तुल्यनिन्दास्तुतिर्मानी सन्तुष्टो येन केनचित्।

अनिकेतः स्थिरमतिः||

Fill in the blanks"

- (A) यो मद्भक्तः स मे प्रियः yo madbhaktah sa me priyah
(B) भक्तिमान्यः स मे प्रियः bhaktimānyah sa me priyah
(C) भक्तिमान्मे प्रियो नरः bhaktimānme priyo narah
(D) भक्तास्तेतीव मे प्रियाः bhaktāstetīva me priyāḥ

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38. This does not fall within the field -

- (A) Inconsistent (B) Consciousness (C) Patience (D) The ego

39. "Determine the appropriate order

अद्वेष्टा..... मैत्रः..... एव च ।
निर्ममो..... समदुःखसुख..... । ।"

- (A) करुण, निरहङ्कारः, क्षमी, सर्वभूतानां
(B) क्षमी, सर्वभूतानां, करुण, निरहङ्कारः
(C) निरहङ्कारः, क्षमी, सर्वभूतानां, करुण
(D) सर्वभूतानां, करुण, निरहङ्कारः, क्षमी

40. Who are the Agamapayins?

- (A) The fatherly touches (B) Quantity touches (C) Maternal touches (D)
Brotherly touches

41. Who are the destroyable?

- (A) Countries (B) Faults (C) The bodies (D) Hatreds

42. Why does memory loss occur?

- (A) From lust (B) From hypnosis (C) From the loss of intelligence (D)
From anger

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MTP

1.

1	Akshara	1	Adhyatma
2	Swabhava	2	Visarga
3	Adhibhuta	3	Brahma
4	Karma	4	Kshara Bhaav

SEQ 3 ✓, 1 ✓, 4 ✓, 2 ✓

2.

1	Chapter one	1	Vibhuti Yoga
2	Chapter Ten	2	Mokha Sanyasa Yoga
3	Chapter Thirteen	3	Arjuna Vishada Yoga
4	Chapter Eighteen	4	Kshetra Kshetranja Vibhaga Yoga

SEQ 3 ✓, 1 ✓, 4 ✓, 2 ✓

3.

1	इदं शरीर कौन्तेय idam śarīra kaunteya	1	9.1
2	इंदं हु ते गुह्यतमं imdām hu te guhyatamam	2	16.1
3	अभयं सत्वसंशुद्धिः abhayam sattvasamśuddhiḥ	3	1.1
4	धर्मक्षेत्रे कुरुक्षेत्रे dharmakṣetre kurukṣetre	4	13.1

SEQ 4 ✓, 1 ✓, 2 ✓, 3 ✓

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4.

1	श्रेयान् स्वधर्मो विगुणः śreyān svadharma viguṇaḥ	1	4.7
2	द्वाविमौ पुरुषौ लोके dvāvimau puruṣau loke	2	18.47
3	कर्मण्येवाधिकारस्ते karmanyevādhikāraste	3	15.16
4	यदा यदा हि धर्मस्य yadā yadā hi dharmasya	4	2.47

SEQ 2 ✓, 3 ✓, 4 ✓, 1 ✓

5.

1	मर्यावेश्य मनो ये मां mayyāveśya mano ye māṁ	1	7.17
2	श्रोत्रं चक्षुः स्पर्शनं च śrotram cakṣuḥ sparśanam ca	2	14.17
3	तेषां ज्ञानी नित्ययुक्तः teṣām jñānī nityayuktaḥ	3	12.1
4	सत्वात्सञ्जायते ज्ञानं satvātsañjāyate jñānam	4	15.9

SEQ 3 ✓, 4 ✓, 1 ✓, 2 ✓

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6.

1	सर्वधर्मान्परित्यज्य sarvadharmaṇparityajya	1	उदासीनो गतव्यथः udāśīno gatavyathah
2	अभयं सत्त्वसंशुद्धिः abhayaṁ sattvasaṁśuddhiḥ	2	भुञ्जानं वा गुणान्वितम् bhuñjānaṁ vā gunānvitam
3	उत्क्रामन्तं स्थितं वाऽपि utkrāmantam sthitam vā'pi	3	ज्ञानयोगवस्थितिः jñānayoga-vasthitiḥ
4	Chapter Eighteen	4	मामेकं शरणं व्रज māmekam śaraṇam vraja

SEQ 3 ✓, 4 ✓, 1 ✓, 2 ✓

7.

1	Second chapter	1	Forty-seven (47)
2	Fourth chapter	2	Seventy-two (72)
3	First chapter	3	Forty-two (42)
4	Third chapter	4	Forty-three (43)

SEQ 2 ✓, 3 ✓, 1 ✓, 4 ✓

8.

1	मदनुग्रहाय परमं madanugrahāya paramam	1	Second (2)
2	ये शास्त्रविधिमुत्सूज्य ye śāstravidhimutsrjya	2	Ninth (9)
3	इदं तु ते गुह्यतमं idam tu te guhyatamam	3	Seventeen(17)
4	तं तथा कृपयाविष्टम् tam tathā kṛpayāviṣṭam	4	Eleven (11)

SEQ 4 ✓, 3 ✓, 2 ✓, 1 ✓